

14461 U.S.  
06/20/03  
PTO

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Inventors: Mark J Schnitzer

Case: 9

Title: Multi-Photon Endoscopic Imaging System

COMMISSIONER FOR PATENTS

P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

SIR:

NEW APPLICATION UNDER 37 CFR § 1.53(b)

Enclosed are the following papers relating to the above-named application for patent:

Specification

Eight (8) Formal Sheets of drawing(s)

One (1)Assignment(s) with Cover Sheet

Declaration and Power of Attorney

"Express Mail" mailing label number ER 00037957005  
Date of Deposit 6-20-03  
I hereby certify that this Patent Application is  
being deposited with the United States Postal Service  
"Express Mail Post Office to Addressee" service under  
37 CFR 1.10 on the date indicated above and is addressed to:  
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Signature of person mailing paper or fee

17363 U.S. PRO  
10/600675  
06/20/03

CLAIMS AS FILED				
	NO. FILED	NO. EXTRA	RATE	CALCULATIONS
Total Claims	16 - 20 =	0	x \$18 =	\$0
Independent Claims	2 - 3 =	0	x \$84 =	\$0
Multiple Dependent Claims, if applicable			+ \$280 =	\$0
Basic Fee				\$750
			<b>TOTAL FEE</b>	<b>\$750</b>

Please file the application and charge **Lucent Technologies Deposit Account No. 12-2325** the amount of \$750, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Deposit Account No. 12-2325** as required to correct the error.

The Commissioner for Patents is hereby authorized to treat any concurrent or future reply, requiring a petition for extension of time under 37 CFR § 1.136 for its timely submission, as incorporating a petition for extension of time for the appropriate length of time if not submitted with the reply.

Please address all correspondence to **Docket Administrator (Room 3J-219), Lucent Technologies Inc., 101 Crawfords Corner Road, Holmdel, New Jersey 07733-3030**. However, telephone calls should be made to me at 908-582-6866.

Respectfully,

*John McCabe*

John F. McCabe

Reg. No. 42854

Attorney for Applicant(s)

Date: June 19, 2003

Docket Administrator (Room 3J-219)  
Lucent Technologies Inc.  
101 Crawfords Corner Road  
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PT13 (10/01)